



**Government of Maharashtra**  
**Mahatma Phule Krishi Vidyapeeth, Rahuri**  
**Punyashlok Ahilyadevi Holkar Govt. College of**  
**Agriculture, Halgaon Tal. Jamkhed, Dist. Ahilyanagar**

E-mail : [achalgaon@gmail.com](mailto:achalgaon@gmail.com)  
 Tel. No. 02421-297971

Add.: At.Post. Halgaon, Tal. Jamkhed, Dist. Ahilyanagar  
 (Maharashtra)

No. AD/PAHCA/EST/Contractual/ 145 /2026

Date: 10/02/2026.

Read : 1) Uni. Resolution NO. MTG-2 (88)354/2015, Dated: 31 March 2015

2) No. EDN/DNS/T-4/1795/2026 dated 03/02/2026

### **NOTIFICATION**

Applications are invited for the following posts at PAH Govt. College of Agriculture, Halgaon, Tal- Jamkhed, Dist- Ahilyanagar **purely on temporary and Contractual Basis** for day-to-day work of this College for eleven month duration is as below.

| Sr. No | Name of Post                        | No. of Posts | Pay Rs.   | Essential Qualification  |
|--------|-------------------------------------|--------------|---|--|
| 1      | Assistant Professor of Horticulture | 01           | Fix pay of Rs. 45000/- or Rs. 25000 per month                             | 1. Ph. D. or Master's degree in relevant field/ subject along with NET/SLET/SET prescribed by the UGC/ICAR.<br><br>2. NET/ SLET/SET shall also not be required for such master's programme in disciplines for which NET/ SLET/SET is not conducted.<br><b>Note: Master degree without NET/ SLET/SET candidates can also apply for the said post with subject to deduction in remuneration as per guidelines of the university i.e., Rs. 25000/- per month for contractual basis.</b> |
| 2      | Assistant Professor of Soil Science | 01           |   |  |
| 3      | Physical Training Instructor        | 01           |   |  |
| 4      | Assistant Librarian                 | 01           |   |  |
| 5      | Compounder (Medical)/ Mishark       | 01           | Fix pay of Rs. 10225/-per month   | Passed prescribed compounder examination/Pharmacists examination conducted by Indian Pharmaceutical Association Maharashtra Branch <b>OR</b> Passed Diploma in Pharmacy recognized Institute by State Government.  |
| 6      | Medical Officer                     | 01           | Clock Hour Basis @ Rs. 1500/- per hour upto maximum Rs. 25000/- per month | MBBS or BAMS degree from recognized medical institute.   |

#### **Nature of Work**

#### **a) Assistant Professor's, Assistant Librarian & Physical Training Instructor(Fix Pay) :-**

- To carry out the academic programme as directed by the University.
- To work as councilor/Monitor
- To work for examination/admission/cultural & Sport cell.
- To perform any other College duty directed by the Associate Dean of this College

#### **b) Medical Officer (Clock Hour Basis):-** To perform the duties regarding health issues of students/staff and other duties directed by the Associate Dean of this College from time to time.

**c)Compounder (Medical)/Mishark:-** To perform the duties regarding health issues of students/staff, Assist to Medical Officer, Maintain all record of medical unit and other duties directed by the Associate Dean of this College from time to time.

(PTO)

**Terms and Conditions: -**

1. The appointment will be purely temporary on Contractual basis for the posts of Assistant Professor's, Assistant Librarian, Physical Training Instructor, Compounder on fix pay and Medical Officer on Clock Hour Basis for maximum upto 11 months duration only or till the post is filled on regular establishment which is less.
2. The candidate has to submit the undertaking on Rs. 500/- bond paper for accepting all the terms and conditions prescribed.
3. The appointment shall automatically terminate at any time on the joining of the person on regular establishment.
4. Any type of act or indiscipline behavior will be viewed seriously and assignment will be terminated without any intimation to the candidate.
5. Candidate should pay processing fee of Rs. 500/- (Rs. Five hundred only) in the account of "Comptroller, MPKV, Rahuri" through online mode Account No. 39278662197 (State Bank of India) IFSC CODE-SBIN0003239 and receipt of the same should be attached with application form.
6. The candidate should have to apply on plain paper giving full details as per enclosed proforma to the "Associate Dean, PAH Govt. College of Agriculture, Halgaon, Tal. Jamkhed, Dist. Ahilyanagar-413 205" on or before 23/02/2026 with all required documents and payment deposit receipt of Rs. 500/-.
7. The eligible candidates will be interviewed by Selection Committee approved by the University. The candidate shall have to attend interview on their own cost. The candidate should produce all original documents at the time of interview, failing which candidature will be rejected.
8. Eligible candidate should have to prepare PPT presentation of maximum 10 minutes.
9. The selected candidate on fix pay must work full time & they will not allow to accept any other appointment during contract period. Candidate appointed on Clock Hour Basis must work as per need of college. **She/He can only resign the post by giving one month prior notice or by making payment of one month fix pay.**
10. Appointment of selected candidate for the said post will be tenure appointment and liable to be terminated at any time without assigning any reason thereof and candidate shall not have any right to claim permanency benefit in lieu of this contractual appointment.

Place: Halgaon

Date: 10/02/2026

  
Associate Dean

PAH Govt. College of Agriculture, Halgaon

**Copy submitted to:**

1. The Dean F/A and Director of Instruction, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
2. The Director of Research, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
3. The Director of Extension Education, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
4. The Associate Dean, PGI, MPKV, Rahuri, College of Agriculture, Pune/ Dhule/ Kolhapur/ Nandurbar/Karad/Muktainagar/ College of Dr.ASCAE, MPKV, Rahuri
5. The Registrar, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
6. The Comptroller, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.

**Copy to:**

1. The P.A. to Hon Vice-Chancellor, MPKV Rahuri, Dr. PDKV Akola, VNMKV Parbhani and Dr. BSKKV Dapoli.
  2. The Deputy Registrar, (Admn)/ (Acd), MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
  3. All ADR's NARP Kolhapur/Pune/Igatpuri/Solapur
  4. All ATS Principals.
  5. I/c, AKMU, MPKV, Rahuri, University
- 2/- They are requested to publish the notification on university website.



## PROFORMA FOR APPLICATION

To,

The Associate Dean,  
PAH Govt. College of Agriculture,  
Halgaon, Tal. Jamkhed, Dist. Ahilyanagar-413205

Self-attested  
passport size  
recent photo

Sub: Application for the post of Assistant Professor of Horticulture, Soil Science,  
Assistant Librarian/ Physical Training Instructor / Compounder (Medical)/  
Medical Officer...

Sir,

I am submitting herewith an application for the post mentioned above.

1. Name of post applied for :
2. Sr. No. of the post & discipline as per advt. :
3. Full Name and Address :

4. Mobile No. and E-mail ID :
5. Date of Birth :
6. Married/Unmarried :
7. Gender :

8. Caste and category of applicant :  
(Enclose copy of Caste Certificate for SC/ST/DT/NT/OBC/OPEN category)
9. Educational Qualification :

| Sr. No. | SSC/ HSC/Diploma/Degree/MSCIT/ Master's Degree/MSCIT etc | Name of examination board | Year of passing | Percentage of Marks |
|---------|--|---------------------------|-----------------|---------------------|
|         |  |                           |                 |                     |
|         |  |                           |                 |                     |
|         |  |                           |                 |                     |

10. Experience :

| Sr. No. | Name of institute where worked | Period |    |             | Reason for leave |
|---------|--------------------------------|--------|----|-------------|------------------|
|         |                                | From   | To | Total years |                  |
|         |                                |        |    |             |                  |
|         |                                |        |    |             |                  |

11. Details of publications

| Sr. No. | No. of publications | Name of publisher | Type of publication<br>Scientific/<br>Technical/<br>Popular | Title of publication | Remarks |
|---------|---------------------|-------------------|---|----------------------|---------|
| 1       | 2                   | 3                 | 4   | 5                    | 6       |
|         |                     |                   |   |                      |         |
|         |                     |                   |   |                      |         |

12. Any other information :

13. Present employment if any :

**14. Criteria for short-listing of candidate for interview :**

| Sr. No.  | Academic Record  | Score                   | Score claimed by the candidate | Evidence on page no. |
|----------|--|-------------------------|--------------------------------|----------------------|
| <b>1</b> | <b>Graduation</b>  | <b>Maximum marks 05</b> |                                |                      |
|          | 80% and above  | 05                      |                                |                      |
|          | 60% to less than 80%   | 2.5                     |                                |                      |
|          | 5% grace admissible for candidate belonging to SC/ST/OBC/(Non creamy-layer)/PWD  |                         |                                |                      |
| <b>2</b> | <b>Post-graduation</b>   | <b>Maximum marks 05</b> |                                |                      |
|          | 85% and above  | 05                      |                                |                      |
|          | 75% to less than 85%   | 2.5                     |                                |                      |
|          | 5% grace admissible for candidate belonging to SC/ST/OBC/(Non creamy-layer)/PWD  |                         |                                |                      |
| <b>3</b> | <b>Ph.D</b>  | <b>Maximum marks 10</b> |                                |                      |
|          | Ph.D degree from recognized university   | 10                      |                                |                      |
| <b>4</b> | <b>NET with JRF</b>  | <b>Maximum marks 07</b> |                                |                      |
|          | NET with JRF   | 07                      |                                |                      |
|          | NET  | 05                      |                                |                      |
|          | SET  | 03                      |                                |                      |
| <b>5</b> | <b>Research Publications</b> (02 marks for each publication published in peer-Reviewed or UGC/NAAS listed journals)  | <b>Maximum 10 marks</b> |                                |                      |
| <b>6</b> | <b>Teaching / Research / Extension / Post-doctoral experience</b> (02 marks for one year each). If the period of experience is less than one year marks shall be reduced proportionately | <b>Maximum 10 marks</b> |                                |                      |
| <b>7</b> | <b>Award</b>   | <b>Maximum marks 03</b> |                                |                      |
|          | International / National level (Award given by international organization / Govt. of India / Govt. of India recognized National level bodies)  | 03                      |                                |                      |
|          | State level (Award given by state government)  | 02                      |                                |                      |

**15. No. of living children and date of birth of last child:**

**16. Particular about application fees**

**: Rs. 500/-**

NEFT:- ----- Bank----- Amount Rs.-----

UTR No.----- Date:-

I do hereby solemnly declarer that all the particulars furnished in this application are true and correct. I clearly understand that any false and incorrect statement herein will render me liable to appropriate action as may be decided by the university.

Date:

Place:

Signature of Candidate